



Department of Parks & Recreation - Recreation Division  
101 Field Point Road, Greenwich, CT 06836-2540 Phone:  
203-618-7649 Email: [recreation@greenwichct.org](mailto:recreation@greenwichct.org)



## 2022 Adult Pickleball Instructional Clinic Loughlin Avenue Park Courts, Cos Cob

**ACTIVITY NUMBER:** 31209

**DESCRIPTION:** Learn how to play Pickleball or continue developing your skills and knowledge. Formal instruction for adults is offered over two sessions. Participants may enroll in one or both sessions. Only those registered may attend the instructional sessions; drop-in players will not be permitted to the instructional sessions. Instruction will focus on the fundamentals of the game, review of the rules, and implementation in games. Those that progress quickly will receive more intermediate instruction and will be grouped accordingly.

### REGISTRATION:

- Online: Opens **Friday, July 1** - online registration is only available to Greenwich residents. To register online go to [www.greenwichct.gov/webtrac](http://www.greenwichct.gov/webtrac) and sign-in to your account.
- Mail-in for **non-account holders/non-residents:** Begins **Friday, July 22** - application should not be postmarked earlier than July 22. Registration closes Friday, August 26 or when the program has filled; space is limited.

2022 Residency must be verified before completing this application. [www.greenwichct.gov/residency](http://www.greenwichct.gov/residency)

Non-residents: primary family member and all participating family members, over 25 years, must provide identification and proof of address. Participants under 25 years, require a copy of birth certificate, passport, or guardianship.



Department of Parks & Recreation - Recreation Division  
 101 Field Point Road, Greenwich, CT 06836-2540 Phone:  
 203-618-7649 Email: [recreation@greenwichct.org](mailto:recreation@greenwichct.org)



SECTION	TIME	SESSIONS/DATES
C1 Session I-Wednesdays	4:30 p.m. – 6 p.m.	September 14, 21, 28, Oct. 5 & 12 <i>(Rain Date: October 19)</i>
C2 Session II-Tuesdays	11 a.m. – 12:30 p.m.	October 4, 11, 18, 25, & November 1 <i>(Rain Date: November 8)</i>

**LOCATION:** Loughlin Avenue Park Courts, Cos Cob

**STAFF:** Director, Betsy Underhill and instructors.

**FEES:** \$50 per session; payable to “Town of Greenwich”

We accept all major credit cards for online registration. **There are no refunds and we do not pro-rate fees. Requests for credit will only be considered if received in writing prior to the start of the program. There is a \$15 administrative fee for credits and a \$25 fee for any returned checks.**

**COMMENTS:**

- **COVID-19 safety measures shall be in effect as necessary.**
- Must wear sneakers
- All pickleball equipment will be provided. Players with their own racquet may bring it.
- For cancellation information go to our Recreation Sports website at [www.teamsideline.com/greenwichct](http://www.teamsideline.com/greenwichct) or call the weather hotline number at 203-861-6100.
- If mailing, send completed application, full payment, and proofs (if needed) to:

Fall Pickleball Clinic  
 Department of Parks and Recreation  
 P.O. Box 2540 Greenwich, CT 06836-2540





# 2022 Adult Activity Program Registration

Email: [recreation@greenwichct.org](mailto:recreation@greenwichct.org)

	H/H #
--	-------

<b>Program Name:</b>	<b>Activity #:</b>	<b>Section #:</b>
Participant's Name:	Date of Birth:	
Address:		
City:	State:	Zip Code:
Cell Phone:	Email:	
<b>In Case of Emergency:</b>		
Name:	Phone:	Relationship:
List any physical restriction:		
Allergies:		

### INDEMNIFICATION AND RELEASE

**THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.**

The Undersigned (hereinafter referring to myself, my minor children or charges, my heirs and assigns) hereby agree(s) to assume all risk and bear all responsibility and to indemnify and hold the TOWN OF GREENWICH, its agents, representatives, servants, officers, and employees, harmless from and against any and all claims, demands, suits, proceedings, liabilities, judgments, awards, losses, damages arising out of injuries to any persons or property, including any and all costs and expenses incurred in the defense of such claims, demands, suits and proceedings including court costs and attorneys' fees resulting from, arising out of, or in any way related to or connected with my/our participation in the \_\_\_\_\_ program sponsored by the Town of Greenwich/use of Town of Greenwich property/facilities/apparatus or equipment thereof.

The Undersigned, does forever discharge the Town of Greenwich, its agents, representatives, servants, officers and employees from any and all claims including claims of negligence or carelessness, alleging damages and any and all causes of action which the Undersigned may have or may hereafter have, arising out of, related to, or in any manner connected with injuries or damages the Undersigned may sustain by reason of my participation in the above-described program or use of the Town of Greenwich property, facilities, apparatus or equipment.

The Undersigned, the participant or parent/guardian of the above-named person, who participates in programs organized by the Town of Greenwich Department of Parks and Recreation, assumes all risks and hazards incidental to the conduct of the activity and transportation to and from the activity. I am aware that participating in any recreational program can be a dangerous activity involving many risks of injury. I further understand there is inherent risk associated with the(se) activity(ies) and authorize emergency medical treatment and transportation in my absence.

Dated at Greenwich, Connecticut, this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_\_\_\_.

**Signature of Participant:** \_\_\_\_\_  
(or Parent or Guardian for participants under 18 years of age)

Date: ____/____/____	Check#	Receipt#	Proof	Initials
----------------------	--------	----------	-------	----------

The Town complies with all applicable federal and state laws regarding non-discrimination, equal opportunity, affirmative action, and providing reasonable accommodations for persons with disabilities. If you require an accommodation to participate, please contact the Commissioner of Human Services at 203-622-3800 or [demetria.nelson@greenwichct.org](mailto:demetria.nelson@greenwichct.org) as soon as possible.