

1. Selectmen_Agenda_2022_08_11

Documents:

[SELECTMEN_AGENDA_2022_08_11.PDF](#)

1.1. Selectmen_Agenda_Packet_2022_08_11

Documents:

[SELECTMEN_AGENDA_PACKET_2022_08_11.PDF](#)

1.1.i. Selectmen_Draft_Minutes_2022_08_11

Documents:

[SELECTMEN_DRAFT_MINUTES_2022_08_11.PDF](#)

1.1.i.1. Climate_Change_Resolution_Approved_2022_08_11

Documents:

[CLIMATE_CHANGE_DECLARATION_APPROVED_2022_08_11.PDF](#)