

1. Selectmen_Agenda_2022_04_22

Documents:

[SELECTMEN_AGENDA_2022_04_22.PDF](#)

1.I. Selectmen_Amended_Agenda_2022_04_22

Documents:

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1.II. Selectmen_Agenda_Packet_2022_04_22

Documents:

[SELECTMEN_AGENDA_PACKET_2022_04_22.PDF](#)

1.II.i. Selectmen_Draft_Minutes_2022_04_22

Documents:

[SELECTMEN_DRAFT_MINUTES_2022_04_22.PDF](#)