

**BOARD OF HUMAN SERVICES
NOVEMBER 20, 2018 - AT 7:00 PM
TOWN HALL - DHS CONFERENCE ROOM**

MEETING AGENDA

I. ACTION/ FOLLOW-UP ITEMS

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| 1. Approve Minutes of October 16, 2018 Meeting | Mrs. Nolan |
| 2. Case Manager Presentation | Scott Harvey |

II. COMMITTEE/WORKING GROUP UPDATE

- | | |
|--------------------------------------|---------------|
| 1. Finance Committee – FY '20 Budget | Ms. Fernandez |
| 2. Community Partnership | Mr. Gunzburg |

III. COMMISSIONER'S REPORT

- | | |
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| 1. October Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update | |

NEXT MEETING DATE DECEMBER 18, 2018