

## 1. Meeting Materials

### Documents:

[NOVEMBER 14, 2017 MEETING MINUTES - APPROVED.PDF](#)

[NOVEMBER 14, 2017 MEETING MINUTES - DRAFT.PDF](#)

[NOVEMBER 14, 2017 SUPPLEMENTAL INFORMATION FROM THE TOWN ATTORNEY.PDF](#)

[NOVEMBER 14, 2017 MEETING AGENDA.PDF](#)