

1. Selectmen_Agenda_2022_10_27

Documents:

[SELECTMEN_AGENDA_2022_10_27.PDF](#)

1.1. Selectmen_Agenda_Packet_2022_10_27

Documents:

[SELECTMEN_AGENDA_PACKET_2022_10_27.PDF](#)

1.1.i. Selectmen_Draft_Minutes_2022_10_27

Documents:

[SELECTMEN_DRAFT_MINUTES_2022_10_27.PDF](#)

1.1.i.1. Selectmen_Approved_Minutes_2022_10_27

Documents:

[SELECTMEN_APPROVED_MINUTES_2022_10_27.PDF](#)