

**BOARD OF HUMAN SERVICES  
OCTOBER 16, 2018 - AT 7:00 PM  
TOWN HALL - DHS CONFERENCE ROOM**

***MEETING AGENDA***

**I. ACTION/ FOLLOW-UP ITEMS**

1. Approve Minutes of September 18, 2018 Meeting Mrs. Nolan

**II. COMMITTEE/WORKING GROUP UPDATE**

1. Finance Committee Ms. Fernandez  
2. Community Partnership Mr. Gunzburg

**III. COMMISSIONER'S REPORT**

1. September Operating Statement & Dashboard Report  
2. 1<sup>st</sup> Quarter Report  
3. Youth Survey Results

Dr. Barry

**NEXT MEETING DATE NOVEMBER 20, 2018**