

**BOARD OF HUMAN SERVICES  
SEPTEMBER 18, 2018 - AT 7:00 PM  
TOWN HALL - DHS CONFERENCE ROOM**

***MEETING AGENDA***

**I. ACTION/ FOLLOW-UP ITEMS**

1. Approve Minutes of July 17, 2018 Meeting Mr. Jones

**II. COMMITTEE/WORKING GROUP UPDATE**

1. Community Partnership Mr. Gunzburg  
2. Client Relations Ms. Queen  
3. Strategic Planning

**III. COMMISSIONER'S REPORT**

Dr. Barry

1. August Operating Statement & Dashboard Report  
2. Achievement Opportunity Gap and Prevention Council - Update  
3. Suicide Prevention

**IV. EXECUTIVE SESSION**

**NEXT MEETING DATE OCTOBER 16, 2018**