

1. Selectmen_Agenda_2022_08_11

Documents:

[SELECTMEN_AGENDA_2022_08_11.PDF](#)

1.1. Selectmen_Agenda_Packet_2022_08_11

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1.1.i. Selectmen_Draft_Minutes_2022_08_11

Documents:

[SELECTMEN_DRAFT_MINUTES_2022_08_11.PDF](#)

1.1.i.1. Climate_Change_Resolution_Approved_2022_08_11

Documents:

[CLIMATE_CHANGE_DECLARATION_APPROVED_2022_08_11.PDF](#)

1.1.i.1.1. Selectmen_Approved_Minutes_2022_08_11

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[SELECTMEN_APPROVED_MINUTES_2022_08_11.PDF](#)