

**BOARD OF HUMAN SERVICES
JULY 17, 2018 - AT 7:00 PM
TOWN HALL - DHS CONFERENCE ROOM**

MEETING AGENDA

I. ACTION/ FOLLOW-UP ITEMS

- | | |
|---|------------|
| 1. Approve Minutes of June 19, 2018 Meeting | Mrs. Nolan |
| 2. Committee/Working Group Assignments | Mrs. Nolan |

II. COMMISSIONER'S REPORT

Dr. Barry

1. June/Year End Operating Statement & Dashboard Report

III. EXECUTIVE SESSION

NEXT MEETING DATE SEPTEMBER 18, 2018

*****NOTE: NO MEETING IN AUGUST*****