

**BOARD OF HUMAN SERVICES
JULY 16, 2019 - AT 7:00 PM
TOWN HALL - DHS CONFERENCE ROOM**

MEETING AGENDA

I. ACTION/ FOLLOW-UP ITEMS

1. Approve Minutes of June 18, 2019 Meeting Mr. Jones
2. Case Management Report Mr. Harvey

II. COMMITTEE/WORKING GROUP UPDATE

1. Community Partnership Mr. Gunzburg

III. COMMISSIONER'S REPORT

1. June Operating Statement & Dashboard Report Dr. Barry
2. Department Update

NEXT MEETING DATE SEPTEMBER 17, 2019

NOTE: NO MEETING IN AUGUST