

**BOARD OF HUMAN SERVICES  
JUNE 19, 2018 - AT 7:00 PM  
TOWN HALL - DHS CONFERENCE ROOM**

***MEETING AGENDA***

**I. ACTION/ FOLLOW-UP ITEMS**

- |  |              |
|--|--------------|
| 1. Approve Minutes of April 17, 2018 Meeting | Mrs. Nolan   |
| 2. Advocacy – Case Report                    | T. Corlett   |
| 3. Nominating Committee – Board Officers     | Mr. Gunzburg |

**II. COMMITTEE/WORKING GROUP UPDATE**

- |                                 |              |
|---------------------------------|--------------|
| 1. Strategic Planning Committee | Mr. Robinson |
|---------------------------------|--------------|

**III. COMMISSIONER'S REPORT**

- |   |           |
|---|-----------|
| 1. May Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update                          |           |

**NEXT MEETING DATE JULY 17, 2018**