

**BOARD OF HUMAN SERVICES
JUNE 18, 2019 - AT 7:00 PM
TOWN HALL - DHS CONFERENCE ROOM**

MEETING AGENDA

I. ACTION/ FOLLOW-UP ITEMS

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| 1. Approve Minutes of May 21, 2019 Meeting | Mr. Jones |
| 2. Committee Assignments | Mr. Jones |

II. COMMITTEE/WORKING GROUP UPDATE

- | | |
|--------------------------|--------------|
| 1. Strategic Planning | Mr. Robinson |
| 2. Community Partnership | Mr. Gunzburg |

III. COMMISSIONER'S REPORT

Dr. Barry

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| 1. May Operating Statement & Dashboard Report | |
| 2. Department Update | |

IV. EXECUTIVE SESSION

NEXT MEETING DATE JULY 16, 2019