



**Town of  
Greenwich  
Conservation Commission**

**Town Hall – 101 Field Point Road - Greenwich, CT 06830  
Phone 203-622-6461 Fax 203-622-3795**

*Patricia Sesto  
Director of  
Environmental Affairs*

**NOTICE OF MEETING  
June 2, 2022– 7:00 p.m.**

A meeting of the Greenwich Conservation Commission is scheduled for Thursday, April 7, 2021 at 7:00pm via a Zoom virtual meeting.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://greenwichct.zoom.us/j/82173155226?pwd=alkxNVpHakxZOUVPYjU1NlgrejVzdzO9>

Passcode: 6645126

Or One tap mobile:

+16465189805, 82173155226#,,,,\*6645126# US (New York)

8778535257, 82173155226#,\*6645126# US Toll-free

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 821 7315 5226

Passcode: 6645126

International numbers available: <https://greenwichct.zoom.us/j/kcS8nvZdE1>

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**MEETING AGENDA**

- 1) Call to Order
- 2) Seating of Alternates
- 3) Review and approve minutes: April 7, 2022
- 4) Review of Correspondence
- 5) Chairman's Report
- 6) Conference/ Program Reminders:
  - a) "Cultivating Connecticut Grown by Sea" (3<sup>rd</sup> panel in GFSF) via Zoom, June 1<sup>st</sup> at 7pm.

**Conservation Commission Meeting Agenda  
June 2, 2022**

- b) See Inside the Purple Martin Colony at Greenwich Point! – public program Sat., June 4, 10 – 11am
  - c) “The Climate Diet with author Paul Greenberg” Wed., June 15<sup>th</sup> at 7pm at Perrot Library.
  - d) Electric Your Life EXPO 2022: EVs, E-bikes and E-landscaping event at the Cos Cob train station June 18th, 11am-3pm
  - e) International Horseshoe Crab Day –program at Greenwich Point, OGYC beach, Sat. June 18, 2- 4pm
  - f) Experience the Sound event – Greenwich Point Park, Sunday, June 26th, 1-4pm
- 7) Fisheries/Wildlife - Coccaro
- a) Mianus River Fish Ladder
  - b) Purple Martins
  - c) Horseshoe crabs
  - d) Bat Monitoring
- 8) Ongoing projects
- a) Pollinator Pathway – Moch
- 9) Education/Outreach
- a) Greenwich Food System Forum – Coccaro
- 10) Committee and Liaison Reports
- a) Sustainability Committee – Sesto
    - (1) Transportation and Air Quality subcommittee – Moch
  - b) GRAB – Dickinson/Moch
  - c) Parks and Rec Board – Baker
  - d) Harbor Management Commission – Baker
  - e) Leaf Blower Committee – DeWahl
- 11) Old Business
- a) Open Space Plan – Update - Sesto
  - b) Coastal Resiliency Report – comments and plan for approval – Sesto
    - (1) [Resiliency report link](#)
  - c) Flood markers - Brower
- 12) New Business
- 13) Public Comment
- 14) Adjourn – next meeting is July 7, 2022



Patricia Sesto, Director  
Environmental Affairs

***The Town complies with all applicable federal and state laws regarding non-discrimination, equal opportunity, affirmative action, and providing reasonable accommodations for persons with disabilities. If you require an accommodation to participate, please contact the Commissioner of Human Services at 203-622-3800 or [demetria.nelson@greenwichct.org](mailto:demetria.nelson@greenwichct.org) as soon as possible in advance of the event.***