



**Town of  
Greenwich  
Conservation Commission**

**Town Hall – 101 Field Point Road - Greenwich, CT 06830  
Phone 203-622-6461 Fax 203-622-3795**

*Beth Evans  
Director of  
Environmental Affairs*

**NOTICE OF MEETING  
June 1, 2023 – 7:00 p.m.**

Please click the link below to join the webinar:

<https://greenwichct.zoom.us/j/81300476252?pwd=VE1Cd09meVZsOFJtYUt5dm8zNFo0UT09>

Password: 6108937

Or iPhone one-tap:

US: +16465189805,81300476252#,,1#,6108937# or 8335480276,,81300476252#,,1#,6108937# (Toll Free)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 813 0047 6252

Password: 6108937

**MEETING AGENDA**

- 1) Call to Order
- 2) Seating of Alternates
- 3) Review and approve minutes: May 4, 2023
- 4) Review of Correspondence
- 5) Chairman's Report
- 6) Director's Report
  - a) SCOTUS decision regarding regulation of Waters of the United States
- 7) Conference / Program Reminders
  - a) June 7<sup>th</sup> @ 7pm – Lights Out Greenwich Event at Perrot Library
  - b) June 8<sup>th</sup> @ 7pm - Student Voices on Sustainability via Zoom
  - c) June 17<sup>th</sup> @ 12pm – horseshoe crab celebration with Friends of GP
    - (1) June 20<sup>th</sup> is Horseshoe crab day
  - d) Horseshoe crab monitoring at night
    - (1) June 2<sup>nd</sup> @ 10pm GP Yacht Club Area

**Conservation Commission Regular Meeting Agenda  
June 1, 2023**

- (2) June 16<sup>th</sup> @ 10pm GP Yacht Club Area
- e) June 25<sup>th</sup> 1-4pm – Experience the Sound @ Greenwich Point Beach
  
- 8) Presentation by Donald Parizek, LIS Coastal Zone Soil Survey Project Leader @ 7:30pm (to be taken out of order if necessary)
  
- 9) Presentation by Susan Rudolph on artificial turf fields @8:15pm (to be taken out of order if necessary)
  
- 10) Fisheries/Wildlife – Poirier/Coccaro
  - a) Mianus River Fish Ladder
  - b) Canada Goose egg oiling
  - c) Purple Martins
  - d) Horseshoe Crabs
  - e) Bat monitoring
  
- 11) Ongoing projects
  - a) Pollinator Pathway – Moch
  
- 12) Education/Outreach
  - a) Spring Educational Series – Mhatre/Moch/Poirier
  
- 13) Committee and Liaison Reports
  - a) Sustainability Committee – Evans
    - i. Transportation and Air Quality subcommittee – Moch
  - b) GRAB – Dickinson/Moch
  - c) Parks and Rec Board – Baker
  - d) Harbor Management Commission – Baker
  - e) Leaf Blower Committee – DeWahl
  
- 14) Old Business
  - a) Lights out/Dark skies Initiative – Petrick/Poirier
  - b) Porcelain Berry Management – Silberberg
  - c) Sustainability and Climate Resiliency Plan – Brower/Coccaro
  
- 15) Public Comment
  
- 16) New Business
  
- 17) Adjourn – next meeting is July 6, 2023



Beth Evans, Director  
Environmental Affairs

*The Town complies with all applicable federal and state laws regarding non-discrimination, equal opportunity, affirmative action, and providing reasonable accommodations for persons with disabilities. If you require an accommodation to participate, please contact the Commissioner of Human Services at 203-622-3800 or [demetria.nelson@greenwichct.org](mailto:demetria.nelson@greenwichct.org) as soon as possible in advance of the event.*