

1. Selectmen_Agenda_2022_05_26

Documents:

[SELECTMEN_AGENDA_2022_05_26.PDF](#)

1.1. Selectmen_Draft_Minutes_2022_05_26

Documents:

[SELECTMEN_DRAFT_MINUTES_2022_05_26.PDF](#)

1.1.i. SELECTMEN_REGULAR_MEETING_APPROVED_MINUTES_2022_05_26

Documents:

[5.26.22 BOS REG. MTG. MINUTES APPROVED.PDF](#)