

**BOARD OF HUMAN SERVICES  
MAY 21, 2019 - AT 7:00 PM  
TOWN HALL - DHS CONFERENCE ROOM**

***MEETING AGENDA***

**I. ACTION/ FOLLOW-UP ITEMS**

- |  |           |
|--|-----------|
| 1. Approve Minutes of April 16, 2019 Meeting | Mr. Jones |
| 2. Committee Assignments                     | Mr. Jones |

**II. COMMITTEE/WORKING GROUP UPDATE**

- |                          |              |
|--------------------------|--------------|
| 1. Strategic Planning    | Mr. Robinson |
| 2. Community Partnership | Mr. Gunzburg |

**III. COMMISSIONER'S REPORT**

- |   |           |
|---|-----------|
| 1. April Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update                            |           |

**IV. EXECUTIVE SESSION**

**NEXT MEETING DATE JUNE 18, 2019**