

1. Selectmen_Agenda_2022_04_28

Documents:

[SELECTMEN_AGENDA_2022_04_28.PDF](#)

1.1. Selectmen_Agenda_Packet_2022_04_28

Documents:

[SELECTMEN_AGENDA_PACKET_2022_04_28.PDF](#)

1.1.i. Selectmen_Draft_Minutes_2022_04_28

Documents:

[SELECTMEN_DRAFT_MINUTES_2022_04_28.PDF](#)

1.1.i.1. SELECTMEN_REGULAR_MEETING_APPROVED_MINUTES_2022_04_28