

1. Selectmen\_Special\_Meeting\_Agenda\_2023\_04\_26

Documents:

[SELECTMEN\\_SPECIAL\\_MEETING\\_AGENDA\\_2023\\_04\\_26.PDF](#)

1.i. Selectmen\_Special\_Meeting\_Draft\_Minutes\_2023\_04\_26

Documents:

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1.i.i. Selectmen\_Special\_Meeting\_Approved\_Minutes\_2023\_04\_26

Documents:

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