

1. Selectmen_Agenda_2020_4_23

Documents:

[SELECTMEN_AGENDA_2020_4_23.PDF](#)

1.1. Selectmen_Agenda_Packet_2020_4_23

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1.1.i. Selectmen_Amended_Agenda_Packet_2020_4_23

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[SELECTMEN_AMENDED_AGENDA_PACKET_2020_4_23.PDF](#)

1.1.i.1. Selectmen_Draft_Minutes_2020_4_23

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[SELECTMEN_DRAFT_MINUTES_2020_4_23.PDF](#)

1.1.i.2. Selectmen_Approved_Minutes_2020_4_23

Documents:

[SELECTMEN_APPROVED_MINUTES_2020_4_23.PDF](#)