

**BOARD OF HUMAN SERVICES
APRIL 17, 2018 - AT 7:00 PM
TOWN HALL - DHS CONFERENCE ROOM**

MEETING AGENDA

I. ACTION/ FOLLOW-UP ITEMS

- | | |
|--|--------------|
| 1. Approve Minutes of March 20, 2018 Meeting | Mrs. Nolan |
| 2. Advocacy – Case Report | S. Muccio |
| 3. Nominating Committee – Board Officers | Mr. Gunzburg |

II. COMMITTEE/WORKING GROUP UPDATE

- | | |
|------------------------------------|---------------|
| 1. Finance Committee | Ms. Fernandez |
| 2. Community Partnership Committee | Mr. Gunzburg |

III. COMMISSIONER’S REPORT

- | | |
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| 1. March Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update | |

NEXT MEETING DATE MAY 15, 2018