

**BOARD OF HUMAN SERVICES  
APRIL 16, 2019 - AT 7:00 PM  
TOWN HALL - DHS CONFERENCE ROOM**

***MEETING AGENDA***

**I. ACTION/ FOLLOW-UP ITEMS**

- |  |              |
|--|--------------|
| 1. Approve Minutes of March 19, 2019 Meeting | Mr. Jones    |
| 2. Community Gifts Program                   | Alison Brush |
| 3. Welcome New Member – Tom Petrone          | Mr. Jones    |
| 4. Officer Nominating Committee              | Mr. Gunzburg |

**II. COMMITTEE/WORKING GROUP UPDATE**

- |                          |               |
|--------------------------|---------------|
| 1. Strategic Planning    | Mr. Robinson  |
| 2. Community Partnership | Mr. Gunzburg  |
| 3. Finance               | Ms. Fernandez |

**III. COMMISSIONER'S REPORT**

- |   |           |
|---|-----------|
| 1. March Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update                            |           |

**NEXT MEETING DATE MAY 21, 2019**