NOTICE OF MEETING
April 5, 2018 – 7:00 p.m.

A regular meeting of the Greenwich Conservation Commission is scheduled for Thursday, April 5, 2018 at 7:00 p.m. in the Town Hall Meeting Room on the 1st floor of the Greenwich Town Hall, 101 Field Point Road, Greenwich, CT.

MEETING AGENDA

1) Seating of Alternates

2) Review and approve minutes for March 1, 2018 monthly meeting

3) Review of Correspondence

4) Chairman’s Report
   a) Administration
      • FY2019 Budget
      • Staffing transition

5) Staff Report
   a) Water supply
      • Update on water supply

   b) Fisheries/Wildlife
      • Fishway
         (1) Volunteer Workshop – March 7, 2018
         (2) Open House for World Fish Migration Day– April 21, 2018
      • Goose Management/Egg oiling
      • Invasive Species control efforts
         (1) Osprey Nation
         (2) V-STeM program – CT DEEP

   c) Education/Outreach
      • Website Update
      • Earth Day Month Events Calendar
(a) Panel Discussion “Plastic and Microplastics in our L.I. Sound” - April 7 from 2:30-4:30 pm at the Library’s Cole Auditorium.
(b) Earth Day event at Old Greenwich School – April 20th
(c) Rain gardens at North Mianus and Riverside Schools – April 10th.
   - Pollinator Highways and Seed to Seed program initiated by Greenwich Land Trust
   - Soil Health/Composting program
(a) “Wasted! The Story of Food Waste” – film showing April 19, 2018
(b) Composting at schools – progress report

d) Current environmental legislation
   - SB7 – AAC Climate Change Planning and Resiliency
   - Sb 341 – AAC Clothing Fiber Pollution
   - SB 343 – AAC the Effects of Climate Change on the Safety Plans for Certain Chemical Facilities in the State and Residents of Distressed Municipalities
   - SB 345 – AAC Climate Change Education in Connecticut Schools
   - SB 427 – AAC Public Trust Component of the State Water Plan

6) Committee and Liaison Reports
   a) Sustainable Greenwich Committee- Searle, di Bonaventura, Dickinson, Henrey
   b) Green Schools Committee - Moch
   c) Energy Committee- Searle, Parker
      - Strategic Energy Plan for Town
      - Bright Ideas Grant - $15K awarded
      - Community Energy Planning
   d) Parks and Rec Board - Baker
   e) GRAB – Dickinson, Moch
   f) Harbor Management Commission – Baker

7) Old Business
   a) Waste Ordinance – March 12th RTM meeting
   b) Plastic Bag Ban – March 12th RTM meeting
   c) Mylar balloon – status

8) New Business

9) Adjourn