



**Town of
Greenwich
Conservation Commission**

**Town Hall – 101 Field Point Road - Greenwich, CT 06830
Phone 203-622-6461 Fax 203-622-3795**

**NOTICE OF MEETING
April 5, 2018 – 7:00 p.m.**

A regular meeting of the Greenwich Conservation Commission is scheduled for Thursday, April 5, 2018 at 7:00 p.m. in the Town Hall Meeting Room on the 1st floor of the Greenwich Town Hall, 101 Field Point Road, Greenwich, CT.

MEETING AGENDA

- 1) Seating of Alternates
- 2) Review and approve minutes for March 1, 2018 monthly meeting
- 3) Review of Correspondence
- 4) Chairman's Report
 - a) Administration
 - FY2019 Budget
 - Staffing transition
- 5) Staff Report
 - a) Water supply
 - Update on water supply
 - b) Fisheries/Wildlife
 - Fishway
 - (1) Volunteer Workshop – March 7, 2018
 - (2) Open House for World Fish Migration Day– April 21, 2018
 - Goose Management/Egg oiling
 - Invasive Species control efforts
 - (1) Osprey Nation
 - (2) V-STeM program – CT DEEP
 - c) Education/Outreach
 - Website Update
 - Earth Day Month Events Calendar

- (a) Panel Discussion “Plastic and Microplastics in our L.I. Sound” - April 7 from 2:30-4:30 pm at the Library’s Cole Auditorium.
- (b) Earth Day event at Old Greenwich School – April 20th
- (c) Rain gardens at North Mianus and Riverside Schools – April 10th.
 - Pollinator Highways and Seed to Seed program initiated by Greenwich Land Trust
 - Soil Health/Composting program
- (a) “Wasted! The Story of Food Waste” – film showing April 19, 2018
- (b) Composting at schools – progress report

d) Current environmental legislation

- SB7 – AAC Climate Change Planning and Resiliency
- Sb 341 – AAC Clothing Fiber Pollution
- SB 343 – AAC the Effects of Climate Change on the Safety Plans for Certain Chemical Facilities in the State and Residents of Distressed Municipalities
- SB 345 – AAC Climate Change Education in Connecticut Schools
- SB 427 – AAC Public Trust Component of the State Water Plan

6) Committee and Liaison Reports

a) Sustainable Greenwich Committee- Searle, di Bonaventura, Dickinson, Henrey

b) Green Schools Committee - Moch

c) Energy Committee- Searle, Parker

- Strategic Energy Plan for Town
- Bright Ideas Grant - \$15K awarded
- Community Energy Planning

d) Parks and Rec Board - Baker

e) GRAB – Dickinson, Moch

f) Harbor Management Commission – Baker

7) Old Business

a) Waste Ordinance – March 12th RTM meeting

b) Plastic Bag Ban – March 12th RTM meeting

c) Mylar balloon – status

8) New Business

9) Adjourn