

**BOARD OF HUMAN SERVICES
MARCH 19, 2019 - AT 7:00 PM
TOWN HALL - DHS CONFERENCE ROOM**

MEETING AGENDA

I. ACTION/ FOLLOW-UP ITEMS

- | | |
|---|--------------|
| 1. Approve Minutes of February 19, 2019 Meeting | Mrs. Nolan |
| 2. DHS Fund | Steve Gross |
| 3. Officer Nominating Committee | Mr. Gunzburg |

II. COMMITTEE/WORKING GROUP UPDATE

- | | |
|--------------------------|--------------|
| 1. Strategic Planning | Mr. Robinson |
| 2. Community Partnership | Mr. Gunzburg |

III. COMMISSIONER'S REPORT

- | | |
|--|-----------|
| 1. February Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update | |

NEXT MEETING DATE APRIL 16, 2019