

1. Selectmen_Sustainability_Committee_Agenda_2020_2_20

Documents:

[SELECTMEN_SUSTAINABILITY_COMMITTEE_AGENDA_2020_2_20.PDF](#)

1.I. Selectmen_Sustainability_Committee_Amended_Agenda_2020_2_20

Documents:

[SELECTMEN_SUSTAINABILITY_COMMITTEE_AMENDED_AGENDA_2020_2_20.PDF](#)



TOWN OF GREENWICH

Office of First Selectman (203) 622-7710 fax (203) 622-3793
Town Hall • 101 Field Point Road • Greenwich, CT 06830
E-Mail: fred.camillo@greenwichct.org

Fred Camillo
First Selectman

This certificate received on file

On 2/14/20

At 8:53 AM


Town Clerk

Sustainability and Enhancement Committee

February 20, 2020
8:00 A.M.
Mazza Conference Room

AGENDA

1. Call to Order
2. Status Updates
 - a. EV charging stations
 - b. Pay As You Throw
 - c. Energy Commission
3. Statement of Purpose / Mission Statement for Committee – Discussion and Action
4. Declaration of Sustainability - Discussion
5. Setting Immediate Goals - Discussion
6. Minutes
 - a. Approval of January 30, 2020 meeting minutes
 - b. Ratification of January 16, 2020 meeting minutes
7. New Business
8. Next Steps
9. Adjourn

Next meeting: TBD

The Town complies with all applicable federal and state laws regarding non-discrimination, equal opportunity, affirmative action, and providing reasonable accommodations for persons with disabilities. If you require an accommodation to participate, please contact the Commissioner of Human Services at 203-622-3800 or alan.barry@greenwichct.org.



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E-Mail: fred.camillo@grcnwicht.org

This certificate received on file

On 2/18/20

At 2:52 PM


Town Clerk

Fred Camillo
First Selectman

Sustainability and Enhancement Committee

February 20, 2020
8:00 A.M.
Mazza Conference Room

AMENDED AGENDA

1. Call to Order
2. Status Updates
 - a. EV charging stations
 - b. Pay As You Throw
 - c. Energy Commission
3. Statement of Purpose / Mission Statement for Committee – Discussion and Action
4. Declaration of Sustainability - Discussion
5. Setting Immediate Goals - Discussion
6. Minutes
 - a. Approval of January 30, 2020 meeting minutes
 - b. Ratification of January 16, 2020 meeting minutes
7. New Business
8. Next Steps
9. Adjourn

Next meetings: March 5, 2020 - 8:00 A.M. - 9:15 A.M. in the Mazza Conference Room
April 2, 2020 - 8:00 A.M. - 9:15 A.M. in the Mazza Conference Room

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