

**BOARD OF HUMAN SERVICES  
FEBRUARY 19, 2019 - AT 7:00 PM  
TOWN HALL - DHS CONFERENCE ROOM**

***MEETING AGENDA***

**I. ACTION/ FOLLOW-UP ITEMS**

- |  |                     |
|--|---------------------|
| 1. Approve Minutes of January 15, 2019 Meeting | Mrs. Nolan          |
| 2. Case Manager Presentation                   | Patricia Schumacher |
| 3. Officer Nominating Committee                | Mrs. Nolan          |

**II. COMMITTEE/WORKING GROUP UPDATE**

- |                       |              |
|-----------------------|--------------|
| 1. Strategic Planning | Mr. Robinson |
|-----------------------|--------------|

**III. COMMISSIONER'S REPORT**

- |   |           |
|---|-----------|
| 1. January Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update                              |           |

**NEXT MEETING DATE MARCH 20, 2019**