



**Town of  
Greenwich  
Conservation Commission**

**Town Hall – 101 Field Point Road - Greenwich, CT 06830  
Phone 203-622-6461 Fax 203-622-3795**

*Beth Evans  
Director of  
Environmental Affairs*

**NOTICE OF MEETING  
February 2, 2023– 7:00 p.m.**

Please click the link below to join the webinar:

<https://greenwichct.zoom.us/j/81300476252?pwd=VE1Cd09meVZsOFJtYUt5dm8zNFo0UT09>

Password: 6108937

Or iPhone one-tap:

US: +16465189805,81300476252#,,1#,6108937# or 8335480276,,81300476252#,,1#,6108937# (Toll Free)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

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Webinar ID: 813 0047 6252

Password: 6108937

**MEETING AGENDA**

- 1) Call to Order
- 2) Seating of Alternates
- 3) Review and approve minutes: January 5, 2023
- 4) Review of Correspondence
- 5) Chairman's Report
  - a) Greenwich Point restoration efforts
- 6) Conference/ Program Reminders
  - February 8, 2023 - 7pm - *Why and How we Need to Protect our Streams* at Perot Library. Michael Jastremski of the Housatonic Valley Association sponsored by Perrot Library and Garden Club of Old Greenwich via Zoom

**Conservation Commission Regular Meeting Agenda  
February 2, 2023**

- February 17, 2023 - 1pm *Eastern Great Backyard Bird Count* at Grass Island Park by Greenwich Audubon Center, part of the Cornell Lab of Ornithology's annual Great Backyard Bird Count.
  - February 18, 2023 - 1pm *Eastern Great Backyard Bird Count* at Greenwich Audubon Center
- 7) Fisheries/Wildlife – Coccaro/ Poirier
    - a) Mianus River Fish Ladder
  - 8) Ongoing projects
    - a) Pollinator Pathway – Moch
  - 9) Education/Outreach
    - a) Earth Month – Coccaro/Poirier
    - b) Greenwich Point winter salt marsh poster – Coccaro/Poirier
  - 10) Committee and Liaison Reports
    - a) Sustainability Committee –
      - (1) Transportation and Air Quality subcommittee – Moch
    - b) GRAB – Dickinson/Moch
    - c) Parks and Rec Board – Baker
    - d) Harbor Management Commission – Baker
    - e) Leaf Blower Committee – DeWahl
  - 11) Old Business
    - a) Open Space Plan – Rutherford
    - b) Flood markers – Brower
    - c) Porcelain Berry Management – Silberberg
    - d) Byram Cemetery maintenance plan – Brower/Dickinson
    - e) Sustainability and Climate Resiliency – Brower
  - 12) New Business
  - 13) Public Comment
  - 14) Adjourn – next meeting is March 2, 2023



Beth Evans, Director  
Environmental Affairs

***The Town complies with all applicable federal and state laws regarding non-discrimination, equal opportunity, affirmative action, and providing reasonable accommodations for persons with disabilities. If you require an accommodation to participate, please contact the Commissioner of Human Services at 203-622-3800 or [demetria.nelson@greenwichct.org](mailto:demetria.nelson@greenwichct.org) as soon as possible in advance of the event.***