

**BOARD OF HUMAN SERVICES
JANUARY 15, 2019 - AT 7:00 PM
TOWN HALL - DHS CONFERENCE ROOM**

MEETING AGENDA

I. ACTION/ FOLLOW-UP ITEMS

- | | |
|---|-----------------|
| 1. Approve Minutes of November 20, 2018 Meeting | Mrs. Nolan |
| 2. Youth Services Bureau | Danielle Sittol |

II. COMMITTEE/WORKING GROUP UPDATE

- | | |
|---------------------------------------|---------------|
| 1. Finance Committee (FY 2020 Budget) | Ms. Fernandez |
| 2. Community Partnership | Mr. Gunzburg |
| 3. Strategic Planning | Mr. Robinson |

III. COMMISSIONER'S REPORT

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| 1. November Operating Statement & Dashboard Report | Dr. Barry |
| 2. Department Update | |

NEXT MEETING DATE FEBRUARY 20, 2019